P

The University of the State of New York THE STATE EDUCATION DEPARTMENT

PROPOSED AMENDMENT FOR A FEDERAL OR STATE PROJECT FS-10-A (03/15)

		= Required Field	
Agency Name:	Hudson Falls CSD	Washington	
Mailing Address:	PO Box 710	County	
	Hudson Falls, NY 12839		
			Day Cornello
Agency Code:	641301060000	Amendment #: 001	OCT 0 4 202
Project Number:	5891-21-wold		
Contract #:			GRANTS FEMALO
Contact Person:	Kevin Polunci	Tel: 518-681-4111	
E-mail Address:	kpolunci@hfcsd.org	10 10 10 10 10 10 10 10 10 10 10 10 10 1	
INSTRUCTIONS	<u> </u>		
 Submit the original and NOT submit this form to 0 	two copies directly to the same State Education State Finance.	ation Department office where budget was m	ailed. DO
 This form need only be 	submitted for budget changes that require	prior approval as follows:	
 Personnel positions 			
	aving a unit value of \$5,000 or more, numbe	er and type	
Minor remodeling Any increase in a b	udget outstatel (markes in all all all all all all all all all al		
\$1,000, whichever is	uuget subtotai (professional salaries, purch greater	ased services, travel, etc.) by more than 10 p	percent or
Any increase in the	-		
	this page must be completed.		
	for explanations, expand the rows using the	e row breaks on the left.	
	for requesting a project extension.		

CHIEF ADMINISTRATOR'S CERTIFICATION

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, & accurate, & the expenditures, disbursements, & cash receipts are for the purposes& objectives set forth in the terms & conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact may subject me to criminal, civil, or administrative penaltiesfor fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

Toda Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

Date: 9/5/2623 Signature: Date: 9/5/2623

FOR DEPARTMENT USE ONLY

Program Approval: Date: 9/5/23

Finance: 10/4/23^{CL}

Date: 9/5/23

Approved

Logged

	EXPLANATION		SUBTOTAL	SUBTOTAL
SUBTOTAL	(Provide same detail as required in FS:10 Budget)		INCREASE	DECREASE
15 - Professional Salaries				
	:			
16 - Support Staff Salaries				
				·
40 - Purchased Services	Arver 2 Grage Containers 10 units \$149 each/month x 24 mo	nths	\$35,760	
	Safety Wearhouse (PPE) 11 nurses a	at \$350		
	each \$3,850 WB Mason Wipes \$71.88 x 50 \$3,	594		
45 - Supplies & Materials	WB Mason Sanitizer \$58.68 x 50 \$2,934 WB Mason lunch trays \$30.99 x 600		\$279,050	
	\$18,594 HP chromebooks 300 x 261.30 \$78			
	HP chromebooks 576 x 298.07 \$171,		Ì	
				
46 - Travel Expenses				
	· · · · · · · · · · · · · · · · · · ·			
80 - Employee Benefits		•		
90 - Indirect Cost				
				
49 - Boces Services				
30 - Minor Remodeling				
			, and	
20 - Equipment	Air handling Unit n/a prior to the deadline			\$314,810
uarro a y no y namuni edymuse i mi rejatelijo.	Total Increase or Decrease:	(+)\$	314,810	(-) \$ 314,810
	Net Increase or Decrease:	\$		0
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